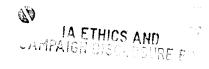
File with: lowa Ethics and Campaign Disclosure Board 510 E. 12<sup>th</sup>, Sta. 1A Des Moines, Iowa 50319 Fax: 515-281-4073





FOR INSTRUCTIONS, SEE BACK OF FORM

|  | DISCLUSURE S   | UMMARY PAGE  | 2009                     | JAN 12 AM 11:59  |
|--|--|--|--------------------------|--|
| COMMITTEE NAME (Must be sa   | me as on Statement of Organiz                                      | ration)  |                          | out 15 HUII: 23  |
| LUCAS COUNTY REPUBLIC  |  | FORM   |                          |  |
| IMPORTANT: Indicate by # type of co<br>(1)Statewide/Legislative/Judge Stand<br>(4)County Central Committee (5)Co<br>Subdivision Candidate (8)County PA<br>11) Local Ballot Issue | ling for Retention Candidate (2)s                                  | State PAC ( 3 )State Party   | el E                     | Por Office Use Only  |
| CANDIDATE COMMITTEES ON  | γ.   |  |                          | Comm. # 4120   |
| Candidate Name   | -11  | Political Party (if applicable)                                    | s                        | Scanned  |
| Office Sought  |  | District (if Senate or House)                                      |                          | Audited  |
| Late reports are subject to possible constitutions of the subject to possible constitutions are subject to possible constitutions.   | Hankin .   | ant to Iowa Code sections 688.32.  641-774-4734  TELEPHONE         |                          | 8A.401(3), the candidate, for a  1 - 12 - 2009  DATE SIGNED  |
| I AM FILING A JANUARY 19, 2  | 009  |  |                          |  |
|  |  | _ REPORT FOR (1) ELECTION  | فعسيمسار                 | ELECTION YEAR.   |
| (report  | •  | Indicate by  | # [                      |  |
| ☐CHECK IF AMENDMENT TO RE  | EPORT DATED  |  | Local Com                | nmittees, enter Date of Election   |
| Check if this is final (termination<br>(You must continue to file  | ) report and attach Notice of D<br>reports until a DR-3 is filed.) | ssolution Form DR-3.   | County & I<br>which Elec | Local Committees, enter County in the thon is held LUCAS   |
| STATEMENT  | OF CASH ON HAND  |  | 7.7.7                    |  |
| CASH ON HAND at the beginning of committee. This amount to find the last reporting period  | <b>MUST</b> be the same as the cas                                 | of all funds held by the<br>n on hand at the end<br>report filed.) | \$                       | 693.67   |
| ADD TOTAL MONEY TA   |  | ,  |                          | <del>-</del>   |
| Schedule A: Cash Contril   | butions total (Attach Schedule                                     | A) (*also see in-kind below)                                       |                          | 272.00   |
| Schedule F: Loans Recei  | ved total (Attach Schedule F).                                     | ***************************************                            | *********                |  |
|  |  | Schedule H)  |                          |  |
| (Schedule H app  | olies to Candidates' Committ                                       | ees Only)  |                          | ,  |
|  |  | SUB-TOTAL  | \$                       | 965.67   |
| SUBTRACT TOTAL MON   | IEY SPENT THIS PERIOD  |  |                          |  |
| Schedule B: Expenditures   | s total (Attach Schedule B) (**a                                   | iso see debts and loans below).                                    | **********               | 544.14   |
| Schedule F: Loan Repayr  | ments total (Attach Schedule F                                     | )  |                          |  |
| CASH ON HAND at the end of this  | reporting period (if final report)                                 | balance must be zero)  | \$                       | 421.53   |
| "UNPAID BILLS (From Schedule [   | O - Attach Schedule D)   |  | \$                       |  |
| IN KIND CONTRIBUTIONS (From  |  |  |                          |  |
| OUTSTANDING LOANS (From S  |  |  |                          | THE RESERVE THE PROPERTY OF TH |
| CONSULTANT BREAKDOWN (Sci  |  |  | ••••                     | YES NO   |
| CANDIDATE COMMITTEES ONLY  | <u>'</u>   |  | _                        |  |
| ALUE OF CAMPAIGN PROPERT   | Y (From Schedule H - Attach S                                      | Schedule H)  | \$                       |  |
| STATE COMMITTEES: Submit a re  |  |  | ,                        |  |

## For Instructions, See Back of Form

## **CONTRIBUTIONS -- MONEY TAKEN IN**

(Including candidate's personal funds)

COMMITTEE NAME (Must be same as on Statement of Organization) LUCAS COUNTY REPUBLICAN CENTRAL COMMITTEE

| SCHEDULE<br>A<br>(Rev. 07/03)   | MONETARY<br>RECEIPTS |  |
|---------------------------------|----------------------|--|
| CHECK THIS BOX IF AMENDING FORM |                      |  |

STATE CANDIDATES NOTE: IF A CONTRIBUTION IS RECEIVED FROM A STATE PAC (POLITICAL ACTION COMMITTEE), LIST THE PAC IDENTIFICATION NUMBER AND THE PAC CHECK NUMBER IN THE DESIGNATED COLUMN. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS AND CAMPAIGN DISCLOSURE BOARD.

NOTE: ANY PERSON, OTHER THAN AN INDIVIDUAL, THAT CONTRIBUTES MORE THAN \$750 TO YOUR CAMPAIGN MAY HAVE FILING RESPONSIBILITIES AND SHOULD IMMEDIATELY CONTACT THE BOARD.

CAUTION: Section 68B.32A(6), prohibits the use of information copied from reports and statements for soliciting contributions or for any commercial purpose by any person other than statutory political committees.

| DATE                                  | PAC ID NUMBER                        | NAME AND ADDRESS OF CONTRIBUTOR  | . DELITIONIS "S                                  |                    |                                     |
|---------------------------------------|--------------------------------------|--|--|--------------------|-------------------------------------|
| RECEIVED<br>(MM/DD/YR)                | (if applicable) AND PAC CHECK NUMBER | NAME AND ADDRESS OF CONTRIBUTOR  | RELATIONSHIP<br>TO CANDIDATE*<br>(if applicable) | AMOUNT<br>RECEIVED | VIFFOR<br>FUND-<br>RAISER<br>INCOME |
|                                       | 1D#                                  | District differences in the second   |  |                    | INCOME                              |
| 10/27/2008                            | CK#                                  | UNITEMIZED CONTRIBUTIONS - DONATIONS AT OPENING OF REPUBLICAN HEADQUARTERS |  | \$ 105.00          |                                     |
|                                       | ID#                                  |  |  |                    |                                     |
| 10/27/2008                            | CK#                                  | CONNIE HIRSCHY 801 LINDEN AVENUE CHARUTON, IOWA 50049                      |  | 100.00             |                                     |
|                                       | ID#                                  |  |  |                    |                                     |
| 11/17/2008                            | CK#                                  | UNITEMIZED CONTRIBUTIONS -<br>DONATIONS                                    |  | 67.00              |                                     |
|                                       | ID#                                  |  |  |                    |                                     |
|                                       | CK#                                  |  |  |                    |                                     |
|                                       | ID#                                  |  |  |                    |                                     |
|                                       | CK#                                  |  |  |                    |                                     |
|                                       | ID#                                  |  |  |                    |                                     |
|                                       | CK#                                  |  |  |                    |                                     |
|                                       | 1D#                                  |  |  | <u></u>            |                                     |
|                                       | CK#                                  |  |  | :                  |                                     |
| · · · · · · · · · · · · · · · · · · · | ID#                                  |  | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,             |                    |                                     |
|                                       | CK#                                  |  |  |                    |                                     |
|                                       | ID#                                  |  |  |                    |                                     |
|                                       | CK#                                  |  |  |                    |                                     |
|                                       | ID#                                  |  |  |                    |                                     |
|                                       | CK#                                  |  |  |                    |                                     |
|                                       | NATIONAL AND STREET                  |  | SUB-TOTAL  |                    |                                     |
|                                       |                                      | TOTAL (if last page  | of this schedule)                                | \$                 |                                     |
|                                       |                                      | A I WE IN MAY have   | J. 2110 001100014/                               | \$ 272.00          |                                     |

\* Disclosure law requires candidate committees to disclose the relationship of any relative making a contribution to the committee. Relationship must be shown to the third degree of consunguinity (blood relatives) and affinity (relatives by marriage). If surname of contributor is the same as candidate, but there is no familial relationship, enter "not applicable" in the relationship column.

of (for Schedule A) FOR INSTRUCTIONS, SEE BACK OF FORM

| I |  |
|---|--|
|   |  |

## EXPENDITURES -- MONEY SPENT FROM COMMITTEE ACCOUNT

STATE PAC COMMITTEES: NOTE: FOR CONTRIBUTIONS MADE TO STATEWIDE OR LEGISLATIVE CANDIDATES, LIST THE CANDIDATE IDENTIFICATION NUMBER IN THE DESIGNATED COLUMN AND THE PAC CHECK NUMBER FOR EACH EXPENDITURE. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS & CAMPAIGN DISCLOSURE BOARD.

| SCHEDULE<br>B<br>(Rev. 07/03) | MONETARY<br>EXPENDITURES |
|-------------------------------|--------------------------|
| CHE                           | CK THIS BOX IF           |

| COMMITTEE NAME | (Must be same | as on Stateme | nt of Organia | zation) |
|----------------|---------------|---------------|---------------|---------|
| LUCAS COUNTY F | REPUBLICAN    | CENTRAL CO    | MMITTEE       | i       |

| DATE                | CANDIDATE<br>ID NUMBER  | NAME AND ADDRESS TO WHOM EXPENDITURE      | PURPOSE<br>(DESCRIBE TRANSACTION) | AMOUNT<br>EXPENDED |
|---------------------|-------------------------|---|-----------------------------------|--------------------|
| EXPENDED (MM/DD/YR) | (if applicable) AND PAC | (Disbursement) WAS MADE                   | (DESCRIBE PORTOTION)              | ENFLINDED          |
|                     | CHECK                   |   |                                   |                    |
|                     | ID#                     | CHARITON NEWSPAPERS, INC.                 | POLITICAL ADS IN THE              |                    |
| 11/7/2008           | CK# 279                 | 815 BRADEN AVENUE<br>CHARITON, IOWA 50049 | NEWSPAPER                         | \$ 477.00          |
| *****               | ID#                     | CHARITON NEWSPAPERS, INC. 815             | AD IN NEWSPAPER FOR THE           |                    |
| 12/29/2008          | CK# 280                 | BRADEN AVENUE<br>CHARITON, IOWA 50049     | OPENING OF HEADQUARTERS           | 67.14              |
|                     | ID#                     |   |                                   |                    |
|                     | ск#                     |   |                                   |                    |
|                     | ID#                     |   |                                   |                    |
|                     | CK#                     |   |                                   |                    |
|                     | ID#                     |   |                                   |                    |
|                     | CK#                     |   |                                   |                    |
|                     | ID#                     |   |                                   |                    |
|                     | CK#                     |   |                                   |                    |
|                     | ID#                     | · · · · · · · · · · · · · · · · · · ·     |                                   | -                  |
|                     | CK#                     |   |                                   |                    |
|                     | ID#                     |   |                                   |                    |
|                     | ск#                     |   |                                   |                    |
|                     |                         |   | SUB-TOTAL                         | \$                 |

| THIS BOX A | PPLIES 1 | TO CANDIDATES' | <b>COMMITTEES ONLY:</b> |
|------------|----------|----------------|-------------------------|

Purchases of certain campaign property costing \$500 or more must also be inventoried on Schedule H. (Refer to Schedule H instructions.)

Expenditures to persons/entities providing consulting, advertising, fund-raising, polling, managing, organizing services must also be detail itemized on Schedule G by the amount, purpose, and date of each type of expenditure made by the person/entity on behalf of the candidate's committee. (Refer to Schedule G instructions and lowa Code 68A.402(3)(i).)

|      | 1 |    |  |
|------|---|----|--|
| Page | • | of |  |

\$ 544.14

TOTAL (if last page of this schedule)